



---

**Union Hill Gun Club**

**8 Union Hill Road**

**Monroe, NJ 08831**

**Normal Business Hours: 10am-9pm est.**

**After Hours: 9:01pm-9:59am est.**

**Mission Statement**

The Union Hill Gun Club is predicated on providing the finest shooting, retail and training accommodations that a private in door firearms range has to offer; with safety, cleanliness and a family friendly environment at our core.

**General Rules, Range Rules, Regulation & Policies**

The owners reserve the right to change rules, regulations & policies at any time, suspend or revoke club membership if rules are not followed.

**APPLICATION FOR MEMBERSHIP**

1. Applicants must complete the appropriate application form either online or paper copy.
  - a. Applicants are to present a valid NJ Firearms Identification Card, and a Government issued photo ID where applicable.
2. No person will be considered for membership who has physical or mental disorders which would be considered unsafe for the handling of firearms.
3. Every applicant for membership in the Club must be screened and briefed on the General Rules, Regulations & Policies by an employee of UHGC or an approved delegate.

**MEMBERSHIP IDENTIFICATIONS**

1. Membership for new members shall consist of a current ID badge and a biometric scan of the applicant's multiple fingerprints. Badge will be issued one week after membership is approved.
2. Lost or damaged badges will be replaced at a cost of five dollars (\$5.00) each. Defective badges must be returned to UHGC employees or delegates and will be replaced free of charge
3. Members may not loan their membership badges to anyone.

## **MEMBERSHIP POLICIES & PRICE LIST**

1. The same guest is allowed no more than 5 times, before they would be required to become a member.
2. Family memberships include Member and Spouse, and all children less than 17 years of age living in the home. No one under the age of 8 is allowed on the range.
3. Family Plus memberships include Member and Spouse and any other member of the family that resides at the Members address regardless of age. Driver's License must show the same address as member if over 18.
4. Lifetime memberships are single person and spouse memberships and are good for life. In the event a Life Member needs to terminate his/her membership, a refund of the unused portion of the membership will be returned to the member up to 11.25 years from date of memberships beginning.
5. Lifetime memberships are not transferrable.

**(A one-time \$30 membership fee will be added to each membership purchased)**

### **Single Membership**

\$400.00

One member only.

### **Day Timer Membership (Range Access Mon-Fri 8am-5pm)**

\$300.00

One member only.

### **Family Membership**

\$425.00

One member, spouse and children under 17, must be with member.

### **Family Plus Membership**

\$525.00

One member, spouse and anyone in the household over 18, must be with member. Must have state ID that shows same address.

### **Family Premium Membership**

\$625.00

Two Members (heads of household) and children under 17 must be with either member.

### **Family Premium Plus Membership**

\$725.00

Two Members (heads of household) and anyone in the household over 18 must be with either member. Must have state ID that shows same address.

### **Lifetime Membership**

\$6,000.00

Lifetime membership for a single member.

## RANGE RULES

1. **Alcohol, smoking products, impairment drugs of any kind are strictly prohibited everywhere within the facilities of the club.**
2. **No food or drinks are allowed in any of the ranges.**
3. All members (this includes persons under the family membership option) and their guests will be required to fill out all appropriate documentation provide by the UHGC.
4. All firearms brought into and removed from the building must be cased or boxed and unloaded. The only exception being Law Enforcement, persons with a permit to carry and designated UHGC personnel.
5. Immediately upon arrival, all members and guests shall:
  - a. Report conditions and circumstances such as inoperative equipment, damage and or vandalism to club property.
  - b. Guest must sign in & out
  - c. Members will not bring any \*prohibited people into or on the ground of the Union Hill Gun Club.
6. Members will have priority over guests.
7. If at any time a member (this includes persons under the family membership option) or their guests become a \*prohibited person they are required to disclosure this information to the UHGC. Membership fees will be refunded at a prorated price if a member becomes a \*prohibited person.
8. It is every member's responsibility to keep our range and all other accommodating facilities clean.
9. All of the Core Firearms Handling Safety Rules must be followed by all:
  - a. 1 – Assume all firearms are loaded!
  - b. 2 – Do not point the muzzle at anything you are not willing to destroy.
  - c. 3 – Keep you finger off the trigger until your sights are on the target & you have made the commitment to shoot.
  - d. 4 – Be aware of your target what is beyond it.
  - e. 5 – All firearms must be unloaded until you are ready to use them
10. Eye and ear protection is required prior to entering all ranges.
11. All firearms will be uncased and loaded only within firing line defined as the shooting stalls.
12. All shooting will only take place within the shooting stall.
13. Targets will be no closer than **5 yards** in the upper level range.
14. Targets will be no closer than **15 yards** in the lower level range.
15. During normal business hours RSOs will assist with clearing range of spent casings.
  - a. **If members would like to retrieve their own brass, please notify the RSO prior to doing so.**
16. **After hours, all members are required to retrieve their own spent casings and dispose of them in the appropriate containers.**
17. Drawing from holsters, shooting from multiple positions and rapid fire will require an endorsement from an approved R.O.C. Training instructor.
  - a. Rapid fire will be determined by an RSO on duty or UHGC management  
**IMPROTANT NOTE - This will only be allowed during normal business hours.**
18. Shooting at any targets other than paper is not permitted, unless supplied by Union Hill Gun Club.
19. Shooting at targets in lanes other than your own is not permitted
20. Shotguns will only be permitted in the middle shooting stalls
21. Any damage to equipment due to abuse is the shooters responsibility.

22. Two people per firing port, but **only 1 shooter at a time.**
23. Always keep the firearms muzzle pointed down range.
24. When you hear “**cease fire,**” loud tone or flashing red lights that means stop shooting immediately, point firearm down range, make your firearm safe by removing all sources of ammunition, check all chambers are empty and leave all actions open for inspection, step back to the ready area and await further instructions.
  - a. Anyone can call a “cease fire” at any time.
  - b. Please be aware of trauma and first aid kits in the ranges.
25. Please report any unsafe conduct or conditions to the range master immediately.
26. All members and guests will be video recorded from the time you enter the parking lot until you leave. Video cameras are on 24/7 inside and out.
27. 50 caliber handgun and rifles under .45 calibers only. Muzzle loaders are not permitted.
28. The following types of ammunition are **not** permitted to be fired in any of the ranges: incendiary, explosive, tracer, steel core, bird shot, BB and pellet rounds
29. Steel case ammunition will be allowed, but may be allocated to certain shooting stalls.
30. Rental Firearms from Legend Firearms will not be provided to any member that arrives and does not have at least one personally owned firearm with them at that time.
  - a. Please see subsequent rules & procedures for firearms rentals.
31. All members & guests will immediately comply with the directions of any official UHGC Range Safety Officer (RSO) at any time while on the range.
  - a. **After hours all members are required to follow all safety procedures as if they are their own Informal Range Safety Officer.**
32. **NO ONE other than UHGC personnel is allowed down range at any time.**

## **Firearms Rental Rules & Procedures**

- All members and guests must have a valid NJ FID card, LEO credentials or a valid NJ concealed carry permit.
- All renters must produce a legally purchased firearm they presently own with all related documentation.
- Only range purchased ammunition is permitted in all rental firearms. (No Exceptions)
- After selecting your rental an RSO will accompany you to your firing port, unbox, remove chamber flag and verify your rental is safe to operate.
- When you are done with your rental, please notify the RSO who will perform a safety inspection and insert chamber flag.

### **\*A Prohibited Person definition (Exception section on the 4473)**

Exception: A person who has been convicted of a felony, or any other crime, for which the judge could have imprisoned the person for more than one year, or who has been convicted of a misdemeanor crime of domestic violence, is not prohibited from purchasing, receiving, or possessing firearm if: (1) under the law of the jurisdiction where the conviction occurred, the person has been pardoned, the conviction has been expunged or set aside, or the person has had their civil rights (*the right to vote, sit on a jury, and hold public office*) taken away and later restored, AND (2) the person is not prohibited by the law of the jurisdiction where the conviction occurred from receiving or possessing firearms. Persons subject to this exception, or who receive relief from disabilities under 18 U.S.C. 925(c), should answer “no” to the applicable question.

**PLEASE RESPOND TO THE FOLLOWING QUESTIONS:**

1) *Have you ever been convicted of any domestic violence offense in any jurisdiction which involved the elements of (1) striking, kicking, shoving, or (2) purposely or attempting to or knowingly or recklessly causing bodily injury, or (3) negligently causing bodily injury to another with a deadly weapon? **YES/NO** If yes, explain.*

(2) **U.S. Citizen YES/NO**

(3) *Have you ever been confined or committed to a mental institution or hospital for treatment or observation of a mental or psychiatric condition on a temporary, interim, or permanent basis? If yes, give the name and location of the institution or hospital and the date(s) of such confinement or commitment. **YES/NO***

(4) *Are you subject to any court order issued pursuant to Domestic Violence? If yes, explain. **YES/NO***

(5) *Have you ever been adjudged a juvenile delinquent? If yes, list date(s), place(s), and offense(s). **YES/NO***

(6) *Have you ever been convicted of a disorderly person's offense in New Jersey or any criminal offense in another jurisdiction where you could have been sentenced up to six months in jail that has not been expunged or sealed? If yes, list date(s), place(s) and offense(s). **YES/NO***

(7) *Have you ever been convicted of a crime in New Jersey or a criminal offense in another jurisdiction where you could have been sentenced to more than six months in jail that has not been expunged or sealed? If yes, list date(s), place(s) and crime(s).*

**YES/NO**

(8) Do you suffer from a physical defect or disease? **YES/NO**

(9) Are you an alcoholic? **YES/NO**

(10) Are you dependent upon the use of a narcotic(s) or other controlled dangerous substance(s)? **YES/NO**

(11) Have you ever been attended, treated or observed by any doctor or psychiatrist or at any hospital or mental institution on an inpatient or outpatient basis for any mental or psychiatric condition? If yes, give the name and location of the doctor, psychiatrist, hospital or institution and the date(s) of such occurrence. **YES/NO**

(12) Have you ever had a firearms purchaser identification card, permit to purchase a handgun, permit to carry a handgun or any other firearms license or application refused or revoked in New Jersey or any other state? If yes, explain. **YES/NO**

(13) Are you presently, or have you ever been a member of any organization which advocates or approves the commission of acts of force and violence, either to overthrow the Government of the United States or of this State, or which seeks to deny others their rights under the Constitution of either the United States or the State of New Jersey? If yes, list name and address of organization(s). **YES/NO**

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Member Printed Name

\_\_\_\_\_  
Today's Date

\_\_\_\_\_  
Parent or Guardian Signature (if applicable)

\_\_\_\_\_  
Parent/Guardian Printed Name

\_\_\_\_\_  
Today's Date